## ISLAMIC-AMERICAN ZAKAT FOUNDATION APPLICATION FOR ELIGIBILITY FOR ZAKAT FOUNDATION ASSISTANCE

Mail or hand deliver to: 4641 Montgomery Avenue, Suite 30 (Lower Level), Bethesda, MD 20814 (Office hours: Tuesday, Wednesday, Thursday 10:30 a.m. – 3:30 p.m.; Saturday 10:00 a.m. – 1:00 p.m.)

We give no direct aid outside the United States nor do we give any education-related assistance nor do we respond to such requests.

Personal information (Please prin	nt clearly):	Case ID#			_ (staff use	only)
Applicant's Name:			_ Socia	1 Security #: _		
Spouse's Name:			_ Socia	1 Security #: _		
Address:			_ Apt. #	#		
City:		State	::	_Zip:		
Phones, home: off	ice:		(	cell:		
Birth date: S	ex:MF	Spouse	's birth	date:		
Ema	il address:					
Marital Status (check one):				an emergency:		
Married Never Married Widowed Divorced Legally Separated Informally Separ						
Dependent Children and Other Househo	old Members (	(if none,	write '	'None")		
Name	Relationship	SS#		Birth	Date	M/F
Do you have a mosque, church, religious						
, , , ,	or faith com	munity o	r other	r brotherhood	? Yes	No
If yes, provide name of the institution:		•				_ No
If yes, provide name of the institution:						<del></del>
• • • • • • • • • • • • • • • • • • • •						<del></del>
If yes, provide name of the institution:	ne number of	an instit	ution o	fficial who ca		<del></del>

	Monthly Gross Income (job, SSI, food stamps, etc.)		Expenses	Net Assets (value of possessions)		
Source	Amount	Item	Amount	Item		
	\$	food	\$	car book value		
		rent/mortgage		(car year:)		
		utilities		model:)		
		phone		bank account		
		transportation		house		
		other		other		

	Print name	e here:				
Have you received assistance from or	applied to o	ther sources? _	_YesN	10		
If yes, list the sources:						
Have you ever applied to the Islamic-	American Z	akat Foundatio	n before? _	Yes	No	
<b>Situation</b> (Attach additional pages as no sought. (2) State what caused you to be sought. (4) State how assistance from the	in need. (3)	Give specific dol	lar amount i	for each	need for	which aid is
Please read the following carefully be	fore signing	.*				
I (and, if appropriate, my spouse) have a I/we attach a copy of my/our photo I. documents related to this request (suclease.) I/we grant the Islamic-American for purposes of verifying and/or supplet the Zakat Foundation may seek my or a may be asked to participate in the MED witness that there is no god but Allah ar is true to the best of my/our knowledge.	D., such as a ch as utility be Zakat Found menting the innother local rank INA program of that Muhan	driver's license ills, a rental ledg lation permission formation in thi masjid's cooperan as a condition of	e or passporter, and the state to contact is application in resolution any grant	rt and and first and my masj n. I/we a ving my or assist	ny verify signatgu id and m also undo situation tance. I/v	ying he page of my hy witnesses erstand that h and that I/we we solemnly
Applicant's(s') signature(s)				— Dat		_
Witnesses: [Witnesses must be UNREI not live in the same household as each of social service agency.] [PLEASE PRING.]	other or as ap	plicant. No more				
We the undersigned solemnly witness than that the above information is true to	hat there is no	o god but Allah a	nd that Mul	nammad	is His m	iessenger,
*Non-Muslims may amend the text t		C	tion			
·		<u> </u>				
(1) Name:						
Street Address: City:						
Phones, home:						
Original ("wet" ink) Signature: _						
(2) Name:						
Street Address: City:		State:	7in·			
Phones, home:						
Original Signature:						

Please respond to every section and return BOTH sides or processing may be delayed

## **ISLAMIC-AMERICAN ZAKAT FOUNDATION**

Mail or hand deliver to: 4641 Montgomery Avenue, Suite 30 (Lower Level), Bethesda, MD 20814

## MEDINA PROGRAM DISCLOSURE AND WAIVERS FORM

This document is a part of the Islamic-American Zakat Foundation ("the Foundation") application process. No application will be considered unless this form has been read and signed by the applicant. This is an explanation of the procedures of the Islamic-American Zakat Foundation and the conditions under which applications will be considered. By applying to the Islamic-American Zakat Foundation you are agreeing to the terms and conditions in this agreement. Only complete applications will be accepted. Nothing may be left blank and a current picture ID and copies of any bills for which aid is sought must be included. (For rental assistance this means a copy of the rental ledger and the first and signature page of the lease.)

The Foundation will attempt, within the limited resources available to it, and subject to its policies and the discretion of the Review Committee, which makes the decision regarding granting of funds, to assist applicants seeking zakat and/or sadaqa. It is our hope to address not only short-term financial needs, but chronic needs that may underlie financial needs. Accordingly, any applicant may be required to participate in the MEDINA program in order to qualify for assistance. In areas where the MEDINA program is offered, applicants for repeat assistance are automatically applicants for participation in the MEDINA program. The MEDINA program aims to personalize client relationships with the Foundation through the assignment of a Case Manager and, in some cases, a volunteer "Ansar" who will meet with the client, at least by telephone and possibly in person, to assess and evaluate client needs. The Case Manager will be the client's link to the Review Committee. The case worker has been trained in the Zakat Foundation procedures and provided with a resource manual and will seek to establish a brotherly relationship with the applicant and may also be able to refer applicants to professionals and other resources.

In addition to personalizing the services of the Foundation, the MEDINA program aims at helping applicants maintain self-sufficiency. Although there may be cases where financial assistance alone is offered, the Foundation expects that in most cases additional needs such as training, referrals, and/or counseling, may be appropriate and will, when possible, seek to provide such services.

All applicants agree to cooperate with their assigned case manager in the evaluation of their application and understand that financial assistance may be conditional on accepting training, referrals, counseling or other services that may be offered by or through the Zakat Foundation. By applying for assistance, all applicants grant consent to the Islamic-American Zakat Foundation to contact witnesses and their masjid and to perform any investigations or checks to verify, detail, or supplement information provided. The Foundation agrees to hold all information thus obtained confidential and to share it only with the Review Committee and such agents of the organization or other service agencies, including mosques or other houses of worship local to the applicant, as may be necessary to meet the needs of the applicant.

		_
please	e initial here:	

The MEDINA program is a program in development. Applicants are expected to assist in its development and refinement by reporting directly to the Foundation's President or Case Manager any problems they encounter or suggestions they may have. The President or Case Manager may be reached at the Foundation's number 301-907-0997 or by appointment at our office at 4641 Montgomery Avenue, Bethesda, MD, LL-30. The Foundation requires the highest standards of conduct by its volunteers and seeks a cooperative effort among its staff, consultants, volunteers and applicants in a true community of brotherhood.

Volunteer Ansars and clients are encouraged to maintain a fraternal relationship outside the scope of official MEDINA program activities and contacts, but the Foundation assumes no responsibility or liability in connection with such personal relationships, even though they may further the ends of the program. In particular, the Foundation will not be liable for any claims that may arise from favors done by Ansars for applicants, such as babysitting, providing rides, or home visits when such services were not provided at the specific direction of the Foundation. Similarly, the Foundation is not liable for any claims arising from social or religious activities shared by Ansars and clients.

The Foundation will not condone any un-Islamic or illegal activities on the part of Ansars or applicants. Abusive behavior, consumption of intoxicants, and criminal activities are all cause for termination from the program. Under no circumstances should Ansars and applicants of opposite sex be alone together in a private place. Fraud and misrepresentation will not be tolerated. Evidence of fraud or misrepresentation to the Foundation, its staff, contractors and/or volunteers is not subject to any promise of confidentiality in this form or elsewhere. In particular, any evidence of fraud or misrepresentation will, at the discretion of the Review Committee, be made known to the general Muslim Community in order to protect other Muslims.

Authorization for medical release and/or other confidential information. This is to affirm that on this day I/we the undersigned do hereby give my/our permission for information to be released to the Islamic-American Zakat Foundation. This information will be used to determine my/our eligibility for services.

I/we certify that I/we have read the above waivers and disclosures and authorization for medical release and/or other confidential information, and I/we agree to all conditions. "I understand that the decision as to whether to award a grant, the size of any grant, and the attachment of any conditions to any grant is the sole responsibility of the Review Committee and I shall make no claims that any promise of a grant has been made to me by the Islamic-American Zakat Foundation or any of its staff, volunteers, or associates other than that the official written notice of the Review Committee's decision from the organization."

Applicant's PRINTED name:	
Applicant's original ("wet" ink) signature:	Date
Spouse's signature:	 

## CHECKLIST FOR APPLICATIONS TO THE ISLAMIC-AMERICAN ZAKAT FOUNDATION

The purpose of this checklist is to help applicants submit a properly and fully completed application. Please make sure you have completed each item and check it off the list. ☐ I have responded to **every** section and/or line and have left nothing blank (if none, I have written "NONE.") ☐ I have given my complete address INCLUDING CITY, STATE, and ZIP CODE. ☐ I have entered our Social Security numbers. I have entered home, office, and cell phone number(s). ☐ I have entered my email address [print very clearly]. ☐ I have entered my marital status. ☐ I have entered an emergency phone number at which you could reach a family member, friend, neighbor, or witness with whom you could leave a message. ☐ I have entered how and from whom I learned about the Islamic-American Zakat Foundation. ☐ I have entered the name, relationship, Social Security numbers, birth dates, and gender of my children and any other household members (if none, write "NONE"). ☐ I have entered monthly gross income, my income sources, and amounts. ☐ I have entered ALL regular monthly expenses such as rent, food, clothing, medicine, etc. ☐ I have entered ALL my assets such as savings, car, investments, etc. ☐ I have listed all other sources to which I have applied for assistance (if none, write "NONE"). ☐ I have carefully completed the "Situation" section 2 to answer ALL the following: [1] what aid I am requesting, [2] what caused me to be in need, [3] specific dollar amounts for each need for which aid is sought, and [4] how assistance from the Zakat Foundation for all or part of the total requested will meet my need. ☐ I and my witnesses have carefully read the Witness section and understand who may and may not serve as witnesses. ☐ I have signed my **original** signature in ink on page 2 of the application submitted. ☐ My two witnesses have signed their **original** signatures on the same piece of paper on which I signed and submitted, and they have provided their addresses and phone numbers. They are not related to one another nor to me and they do not live with one another or with me. ☐ I understand that the case manager will be interviewing both my witnesses in an effort to evaluate my situation and how to best address it, including any underlying causes, and I have authorized them to be forthright and candid with him/her. ☐ I have attached a copy of my/our photo ID(s). ☐ I have enclosed "verifying documents": for rent (1) the first and the signature pages of the lease and (2) a rental ledger obtained from the landlord giving the history of my rent payments for the year; for other needs I have enclosed a copy of current bills. ☐ I have read and initialed/signed the 2-page Medina Program Disclosures and Waivers form. ☐ I understand applications must either be mailed or hand-delivered to the Montgomery Avenue office address which should be during the open hours listed at the top of the first page of the application.